

Castle House Great North Road Newark NG24 1BY

*Tel: 01636 650000* www.newark-sherwooddc.gov.uk

Friday, 23 February 2024

Chair: Councillor M Pringle Vice-Chair: Councillor N Ross

## **Members of the Committee:**

# Councillor A Brazier Councillor C Brooks Councillor S Forde Councillor A Freeman Councillor R Jackson Councillor J Kellas

**Councillor D Moore** 

### **Substitutes**

| Councillor P Rainbow    | <b>Councillor N Allen</b>  |
|-------------------------|----------------------------|
| Councillor K Roberts    | <b>Councillor D Darby</b>  |
| Councillor M Shakeshaft | <b>Councillor P Farmer</b> |
| Councillor T Smith      | <b>Councillor J Hall</b>   |
| Councillor T Thompson   | <b>Councillor P Harris</b> |
| Councillor T Wendels    | <b>Councillor L Tift</b>   |
|                         |                            |

| MEETING: | Policy & Performance Improvement Committee                    |
|----------|---|
| DATE:    | Monday, 4 March 2024 at 6.00 pm                               |
| VENUE:   | Civic Suite, Castle House, Great North Road, Newark, NG24 1BY |

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as overleaf.

If you have any queries please contact Helen Brandham on helen.brandham@newark-sherwooddc.gov.uk.

# <u>AGENDA</u>

| Notification to those present that the meeting will be recorded and                      | Page Nos.  |  |
|--|--|--|
| streamed online  |  |  |
| Apologies for Absence  |  |  |
| Declaration of Interest by Members and Officers  |  |  |
| Minutes of the meeting held on 29 January 2024   |  |  |
| Review of Grant Funding  | 4 - 14   |  |
| Budget Reports 2024/2025   | 15 - 55  |  |
| Project General Fund and HRA Revenue & Capital Outturn Report to 31.03.24 as at 31.12.23 | 56 - 72  |  |
| Presentation by the Leader of the Council - Councillor Paul Peacock                      | Verbal Report  |  |
| Housing, Health & Wellbeing Housing Compliance Assurance Report Q3 2023/2024             | 73 - 82  |  |
| Community Plan Performance Q3  | 83 - 119   |  |
| Community Plan Performance Targets   | To Follow  |  |
| 2024 Peer Challenge  | 120 - 122  |  |
| Mansfield & District Crematorium Joint Committee   | 123 - 125  |  |
| Reports from Working Group   |  |  |
| Support for Active Lifestyles Working Group Update                                       | Verbal Report  |  |
| Information Sharing with Members Working Group Update                                    | Verbal Report  |  |
| Review of Cabinet Work Programme and Recent Decisions                                    |  |  |
| Cabinet Forward Plan - February to May 2024  | 126 - 133  |  |
| Minutes of Cabinet Meeting held on 23 January 2024                                       | 134 - 137  |  |
|  | Apologies for Absence Declaration of Interest by Members and Officers Minutes of the meeting held on 29 January 2024 Review of Grant Funding Budget Reports 2024/2025 Project General Fund and HRA Revenue & Capital Outturn Report to 31.03.24 as at 31.12.23 Presentation by the Leader of the Council - Councillor Paul Peacock Housing, Health & Wellbeing Housing Compliance Assurance Report Q3 2023/2024 Community Plan Performance Q3 Community Plan Performance Targets 2024 Peer Challenge Mansfield & District Crematorium Joint Committee s from Working Group Support for Active Lifestyles Working Group Update Information Sharing with Members Working Group Update of Cabinet Work Programme and Recent Decisions Cabinet Forward Plan - February to May 2024 |  |

# **Topic Suggestions**

None

# 18. Items for Future Agendas

Presentation by Portfolio Holder
Annual Report on Work of PPI Committee
Newark & Sherwood Community Lottery
Results of Tenant Satisfaction Measures Survey/Changes to Home Standard
Appointment of Members to Tenant Engagement Board and Planning Policy Board
Community Plan Performance Q4
Annual Compliance Update — Corporate Estate
Complaints Performance Q1 Update
Update on Property Repair and Letting Arrangements for Council Owned Homes